

"The Sunny Side – Cookin' with Optimism"

Monday, March 2, 2020

Farmington/Farmington Hills Optimist Club News f2hoptimists.org

Next Breakfast Meeting

Our next breakfast meeting is **Wednesday**, **March 11 at 7:30 am** in Cowley's Irish Pub. The program will feature Randy Bruce talking about "What You Need to Know About Auto Reform".

Chili Cook-off March 8th

This is to raise funds for the Miss Farmington Cities Scholarship Program. It is **1 pm to 4 pm** at John Cowley and Sons. There will be two awards: Judges Award and People's Choice Award. Any questions go to MissFramingtonCities.com.

New Optimists Event March 25

We are welcoming new Optimists to our Kickstart Farmington event for fellowship, Optimist information and complimentary wine & cheese. We will have 3 speakers talking about the vision for creative arts in our communities. See attached.

Nominating Committee

We have a nominating committee that is polling the membership to see what offices they would like to hold next year. If you are interested contact, Tom Neal, Phyllis Pheeney or Laura Stewart.

Calendar Dates:

Mar. 4 – Board of Directors meeting

Mar. 8 – Chili Cook-off at Cowley and Sons

Mar. 11 - Breakfast meeting

Mar. 18 - Oratorical Contest

Mar. 25 – New Optimist Welcome Event

Vaping Education Awareness Contest

We are running this jointly with the Farmington PTA Council, Farmington Youth Assistance for all Farmington Public Schools. The deadline for entries is April 7.

Club Tax Designation

In case you didn't know, last year we received notice from the IRS that we are now have a 501 (c) (3) status. That means we will be able to get large donations from corporations that want to make tax-deductible gifts.

"Do the best you can until you know better. Then when you know better, do better." - Maya Angelou



We received recognition at the District 2^{nd} Quarter Conference in Frankenmuth that we are a "fit club" by a recent survey. Yeah!



President Cathy meets International OI President Adrian Adcock from Barbados



Cathy makes presentation to District about using new **Project Report Form** she created in lieu of making a Scrapbook.